

DAVANGERE



UNIVERSITY

Shivagangotri, Davangere – 577 007, Karnataka



**ICSSR, New Delhi, Sponsored Two Days Multidisciplinary National Conference
In Collaboration with**



**राष्ट्रीय समाज
विज्ञान परिषद्**

Rashtriya Samaj Vigyan Parisad (R), New Delhi

on

“Indigenisation of Social Science Studies in India”

February 23rd - 24th, 2022

Venue:

**Shivagangotri Campus
Davangere University, Shivagangotri
Davanagere-577 007, Karnataka**

Organized by

**Davangere University, Shivagangotri
Davanagere-577 007, Karnataka**

and

**Rashtriya Samj Vigyan Parisad (RSVP) (R)
New Delhi**

About Davangere University

Davangere University is one of the youngest affiliating types of Universities in Karnataka. It has a jurisdiction of two Districts viz., Davangere and Chitradurga and headquartered at Davangere. Davangere which was part of Chitradurga District became a separate district on 15th August 1997 and is emerging as an important educational centre besides being a well known commercial and industrial town in Karnataka. Davangere University prior to its establishment functioned as a Post-Graduate Centre of the University of Mysore from 1979 to 1987. Later, with the establishment of Kuvempu University in 1987, the P.G. Center came under the jurisdiction of the new university due to its geographical location and hence functioned as its P.G. Centre from 1987 to 2009. Davangere University was established (with a Gazette Notification from the Government of Karnataka) on 18th August 2009 by being carved out of Kuvempu University with a purpose and vision to meet the educational aspirations of the people of this region. The University has four Faculties viz., (i) Arts, (ii) Science & Technology, (iii) Commerce & Management, and (iv) Education. It has 30 Post-Graduate Departments of Studies and Research on the main campus offering 28 Post-graduate Programmes and a few Diploma Courses.

About RSVP

Rashtriya Samaj Vigyan Parishad (RSVP) founded in 2008, duly registered in New Delhi under the National Registrar Societies Act 1860, is a national scholarly association devoted to the cause of learning, revising and reconstructing the subjects of social sciences in consonance with classical Indian thought and philosophy. In a threadbare introspection and deliberations conducted by 100 renowned Indian Social Scientists in Rambhau Mahalagi Prabodhini, Mumbai in 2008, it was realized that despite several decades of independence from colonialism 'intellectual servitude' still permeates the academic arena of our country. Whether it is economics or sociology, history or politics, the predominance of Eurocentric premises, assumptions and philosophical postulates have led to large scale mimicry in teaching and research, which often are irrelevant to Indian socio-cultural realities. Unfortunately, despite India's rich tradition of indigenous knowledge, the concepts of social sciences and the ideas related to the various disciplines have not been based upon it. Indian values, philosophy and culture are scarcely reflected in the subjects of social sciences and nor has social sciences holistically contributed in generating a spirit of national pride. Therefore, it was unanimously decided to create RSVP in order to address these issues through a proper reorientation of social sciences which could cater to the structural dynamics and functional subtleties of Indian society in particular and the world at large. Ever since, RSVP has been engaging seriously in augmenting the reversal of the analytical gaze, which hitherto has been from the west to the east and normally privileges the former. In its attempt to strengthen the indigenization base of social sciences in India, RSVP has been organizing conferences, seminars, workshops, symposia and intellectual appeals across the country. The impetus is not just to comprehend and condition ourselves to the social environment but to improve, enrich and make it better than what it is today. Scholarly endeavours have been stimulated to promote thoughtful analysis of pertinent questions and larger societal issues confronting the present milieu by replacing the existing trend of knowing via the west with alternative perspectives which are more culturally relevant and socially acceptable and adaptable. In its efforts to broaden interdisciplinary collaboration among the social sciences, RSVP engages in fostering collection, interpretation, analysis and dissemination of data on social science resources and also promotes native scholarship to galvanize the nation building process. Linking social sciences knowledge effectively to public policies and local needs in order to improve the quality of people's lives, is also its major purported aim.

About the Conference

"We owe a lot to the ancient Indians, teaching us how to count. Without which most modern scientific discoveries would have been impossible." – Albert Einstein.

Indigenization of social science- the movement towards establishing social science focusing on the intellectual and cultural traditions of the native people of a given society has been

resilient since a few decades, originating from Asia cultural studies. The argument, essentially, has been in favour of comprehensively understanding the history, language, health and wellness, creative arts, spirituality, traditional knowledge system, community dynamics, literature, etc. in the process of social theorization and knowledge building. Like in several developing societies, Indian intellectual community also has been working in building social science 'for India, 'in India' and 'of India' albeit with limited success, to put it succinctly. While there have been plenty of criticisms against "colonial mindset" of our social science there have not been many concrete suggestions to make them more dependable, reliable and pertinent.

It is a known fact that with a few honorable exceptions, Indian social scientists have not been able to make substantial contribution to the understanding of Indian society in general and not been able to unravel major national issues. One of the basic reasons for Indian Social Science's relative lack of authenticity and relevance in understanding all-inclusive Indian Relatives has been its Eurocentric nature of perception to Indian social system and structure. Our colonial legacy and repeated invasions of outside cultural assaults have contributed to our alien academic mindset. Given this predicament, social science in India has been largely "foreigner" and "outside" to Indian worldview in general, resulting in its inadequacy of credibility and legitimacy in suggesting tunable explanations and answers. Such a situation has put social sciences on a slippery ground and increasingly necessitated "Indianization of social sciences". One of the basic questions that arise in the vital area of social science teaching and research today is how and much relevant are they in our present societal context. This questions needs to be answered by making use of our indigenous knowledge systems and manifestation of popular wisdom. This two- day National Seminar purports to look into this issue constructively.

Subjects Such as, (a) Teaching in the National language. (b) Research by insiders vis-à-vis outsiders. (c) Determination of research priorities. (d) Methodological re-orientation. (e) Use of native material to cognize social concerns are needed to be debated constructively and productively in social science teaching and research.

Objectives of the Conference

The objectives of the proposed conference are as follows:

This conference is aimed at develop a clear understanding of effective use of Indigenization Social Sciences in research and teaching. Hence, the schedule of the conference is aimed at theoretical understanding of social sciences followed by thorough different technical sessions. The primary objective is to impart awareness to the Social Science scholars and students on how to carry out Indigenization issues and methods to draw reliable and meaningful studies. Hopefully, by the end of the conference participants will be able to develop conceptual clarity regarding indigenous social studies and knowledge for analysis and interpreting the social issues for their research and teaching.

Conference Themes

1. Indigenization of Social Sciences- Self-Awareness and rejection of borrowed consciousness:

Decolonizing social sciences and rethinking social sciences for the 21st century India search for Indian framework beyond the West.

2. Indigenization as a tool for Meta-Theorization:

Nation building and Indian Social Sciences, reconstructing a Meta theory of Social Sciences.

3. Indigenization of Social Sciences and Redefining National Perspective National Issues:

Exploring Indian Ways of thinking to understand Indian Societies, Indian Problems, Indian Minds and solutions.

4. Methodological Issues in Indigenization:

Knowledge traditions in Pre-modern India, Modern Indian Languages and Knowledge Production in Social Sciences, Redesigning Indian Methods and Methodology for doing Social Sciences.

Sub-themes

The conference would comprise the following sub themes. The Sub themes are not exclusive but merely suggestive to help open-up broader horizons of research, papers alluding to related issues would also be included.

Indigenization: Conceptual dimensions and praxis

- Indigenous Concepts and Perspectives of Developments (Indian Perspective)
- Strengthening of Social Sciences in Education System
- Indigenization: Key to Self-Sufficiency and Strategic Capability
- Teaching and Research in Social Sciences in India: An Appraisal
- Sustainable development: Traditional Practices in India
- Globalization and Indigenization
- Sustainable Development: Indian perspective
- Exploring scientific Vedic past of India for sustainable development.
- Contemporary social Issues: Solutions

Indigenization of Social work and Social Sciences

- Social work: issues and challenges
- Kutumba Pramodhan: Strengthening the Traditional Family System
- Vasudhaiv Kutumbakm: A Global Perspective of Wellbeing
- Indigenization of sociology/anthropology in India.
- Establishment of Westernized Elite and its impact on India Society
- Impact of modern technology on contemporary Indian ethos and value system
- Participative and inclusive society
- Impact of British rule on Indian Society
- Community Development and Nationality

Indigenization of Economics, Commerce and Business

- Demographic Dividends: Issues and Challenges
- Over - Monetarism and its Impact: Indian Scenario
- Traditional Indian Economic System
- Caste based occupation: Problems and Prospectus
- Value based traditional agriculture and industrial products
- Traditional Land Ownership in India
- Traditional food and marketing management
- Self – Help Groups and Economic empowerment
- Localization and Globalization
- Classical approaches for Modern Business Management

Swaraj: Concept and Connotations

- Indian Traditional Panchayat System: Principles and Customs
- Culture and Nationality: Indian Perspective

- Indicators of Good Governance and Public welfare
- Caste, Conflicts and Society
- Caste based political movements and its impact on Indian National Unity
- Role of Social Sciences in Nation Building
- Indian society and Social Change

Sanathan Indian Tradition: Holistic Vision

- Social Sciences in Ancient Indian Literature
- Mahatma Gandhi and Social Sciences
- Ancient Indian Scientific Knowledge and its impact on social sciences
- Transfer of Vedic sciences and technology from East (Bharat) to (West Europe).
- Yoga and Enlightenment
- Gurukul system in New India
- Spirituality and Materialism

Kautilya's Arthashastra: Relevance to Social Sciences

- Concept of State
- Taxation system
- Mandal Theory
- Strategy and Security

Call for Papers

Theoretical conceptual and empirical research papers which are of original and not published elsewhere are invited from academics researcher and practitioners on various themes and sub-themes mentioned above or any issues related to the main theme of the conference. **Selected papers will be published in book form with ISBN no.** Papers must reach latest by **18th February, 2022**. Papers received after the last date will not be considered for publication in the Conference Volume. Others can however be allowed to present their papers received after the due date.

Guidelines for Submission of Abstract and Full Papers

The research papers shall be preferably in the standard research format, abstract, spelling out the need for study, hypothesis if any, methodology, techniques of data analysis, findings/ results, conclusion, references and statistical tables, in that order. Expert committees will short list the selected papers. Research Paper with an abstract of not more than 500 (Abstract) words may be submitted in hard and soft copy form to *Organizing Secretary, ICSSR sponsored Two days National Seminar, Department of Studies in Economics, Davangere University, Shivagangotri, Davangere-577 007, Karnataka. e-mail: drhgowda9@davangereuniversity.ac.in*. The last date for the receipt of abstracts with full paper on **February 18th, 2022**. Acceptance of paper will be intimated on **February 19th 2022**.

The registration fee shall be paid by DD drawn in favour of **“Course Director, Department of Studies in Economics, Davangere University, Shivagangotri, Davangere-577 007”**, payable at University Campus, Davangere. Or NEFT/Phone Pay/Google Pay.

Account Details

Bank : SBI
Name : Course Director
A/C : 39172101866
IFSC : SBIN0040869
Branch: Davangere University Campus, Davangere

Accommodation:

Two day Moderate accommodation and local hospitality will be provided to the outstation Participants, those who register before **20th February, 2022.**

Registration Details:

Faculty/Academicians : 600/-
Research Scholars : 300/-
Students : 100/-

Important Dates:

**Last date for Submission of
Abstract with full papers : 18-02-2022**
Acceptance to be communicated : 19-02-2022
Conference Date : 23rd and 24th February, 2022.

Address for Submitting Application: Organizing Secretary, Department of Studies in Economics, Davangere University, Shivangotri, Davanagere - 577 007, Karnataka,
Mobile:09740701206/09481648302

Address for e-communication: drhgowda9@davangereuniversity.ac.in
For more details please contact Organising Secretary or Conference Coordinators

Organizing Committee

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Department of Studies in Economics
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Registration Form

Name : _____

Designation: _____

Organization: _____

Postal Address: _____

Email : _____ Mobile: _____

Wish to take part as _____ : _____ Paper presenter / Delegate

Title of the Paper: _____

Accommodation Required: Yes () No ()

Amount in Rs: _____ DD No : _____

Name of the Bank: SBI [Payment Details: (Separate registration fee is required for first and co-authors) DD may be drawn in favour of "Course Director, Department of Studies in Economics, Davangere University, Shivangotri, Davangere" payable at University Campus, Davangere.]

Date:

Place:

Signature of the Candidate